

CONSTITUTION NO. 1182
 380 N. W. 4th St., P.O. Box 1000, St. Paul, N.D. 58102

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BASES OF BEAUFORT

[illegible]

GEOTECHNICAL NOTE

FEMA FLOOD ZONE

DISCLAIMER NOTE

CO
before
you
DI

1-800-782-53
(1-800-MAG-11)

WAS GROWING
BUT COULDN'T
FIN (continued)

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 04/12/06

SCALE (-) 1"=40'
SCALE (V) 1"=4'
DRAWN BY GA
CHECKED BY SH/D
DATE 06-12-06



5600 N. Jamboree Avenue, Suite 700
Las Vegas, Nevada 89119
(702) 369-9386 Fax (702) 369-9795
www.stanleygroup.com

Stanley Consultants INC.

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE B
3 STREET PLAN AND PROFILE

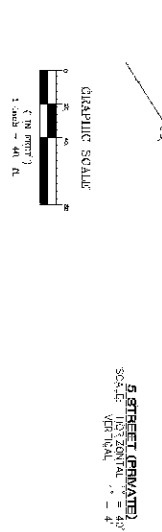
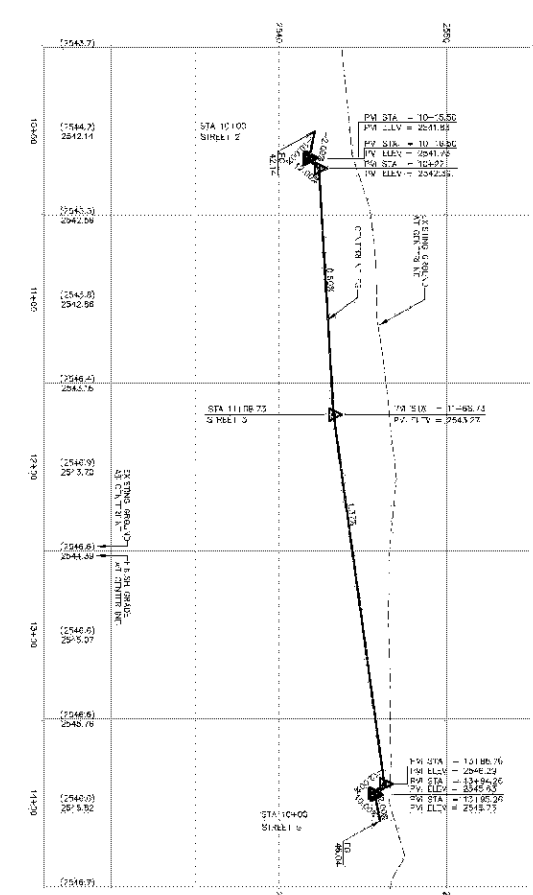


MOHAVE COUNTY

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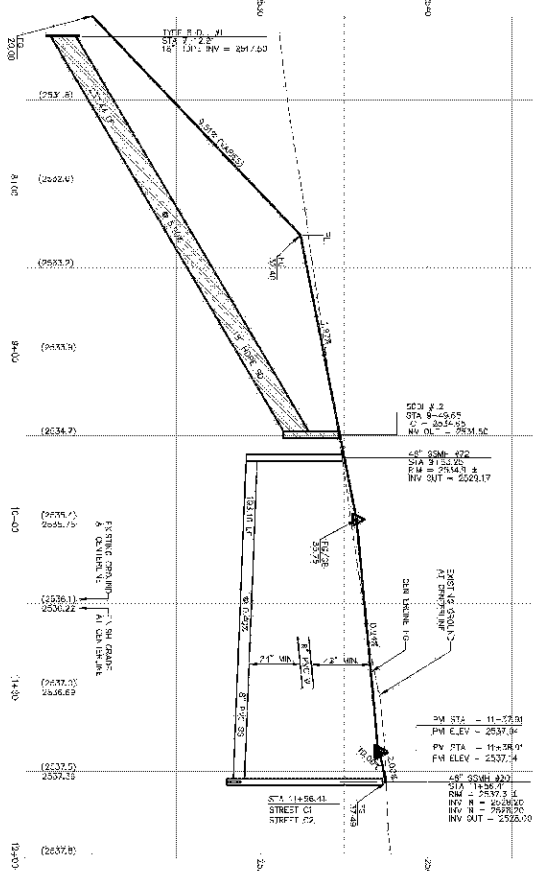


CONSTRUCTION NOTES

1. STORM DRAIN SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

2. STORM DRAIN SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

3. STORM DRAIN SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:



STORM DRAIN CONSTRUCTION NOTES

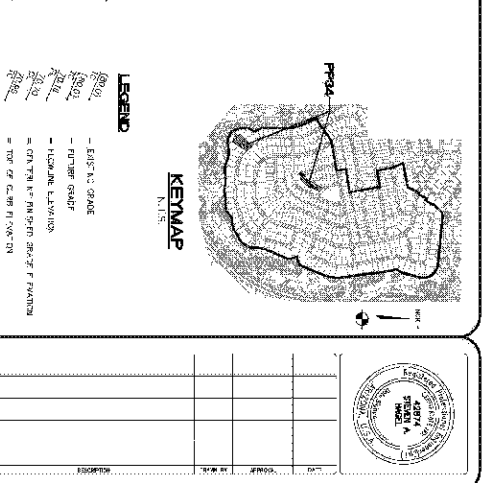
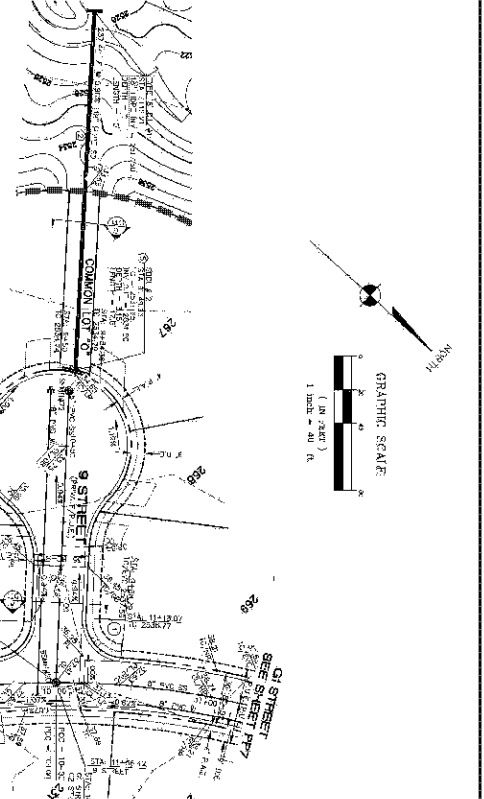
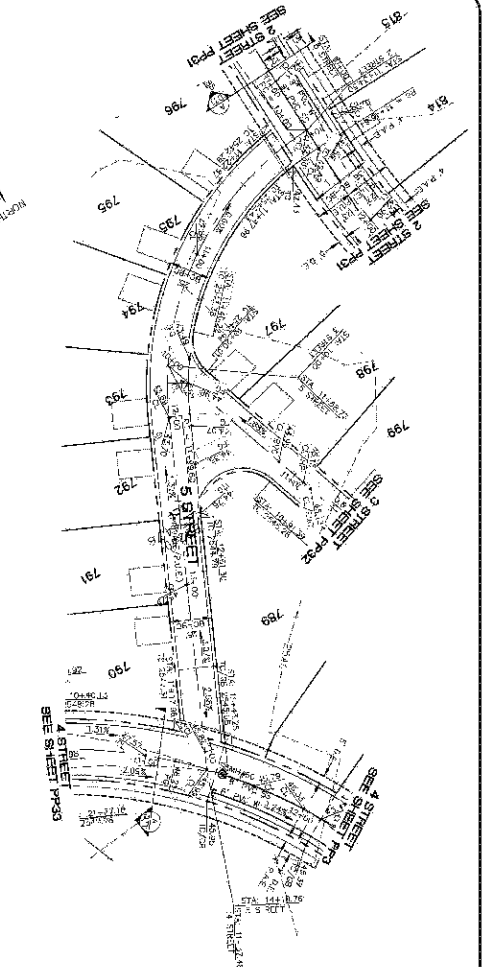
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2. STORM DRAIN SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

3. STORM DRAIN SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING NOTES:

NOTE

FOR STORM DRAIN DROP INLET SECTIONS SEE SHEET D14 FOR STORM DRAIN TYPE 'B' DROP INLET SEE SHEET D12



FEWEL FLOOD ZONE

FEWEL FLOOD ZONE

FEWEL FLOOD ZONE

GEOTECHNICAL NOTE

GEOTECHNICAL NOTE

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LEGEND

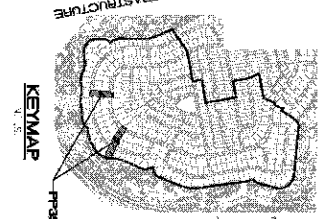
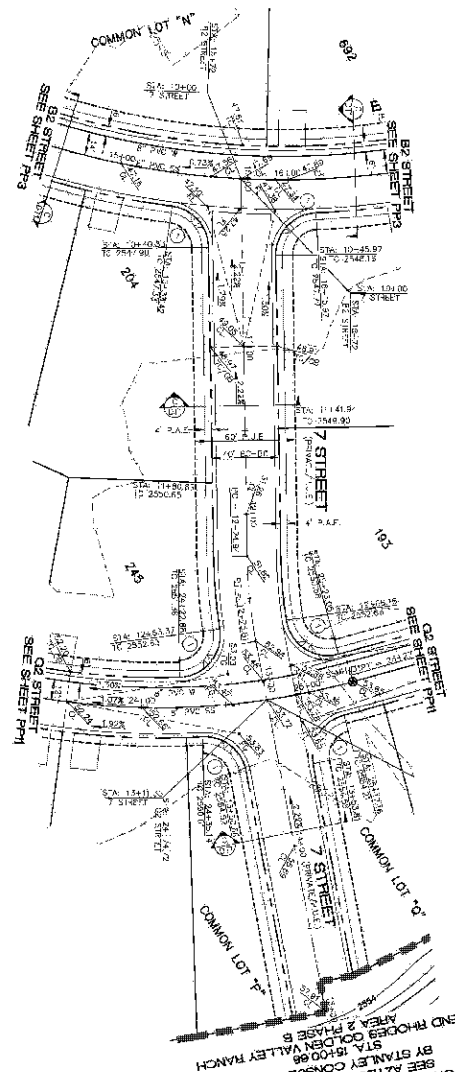
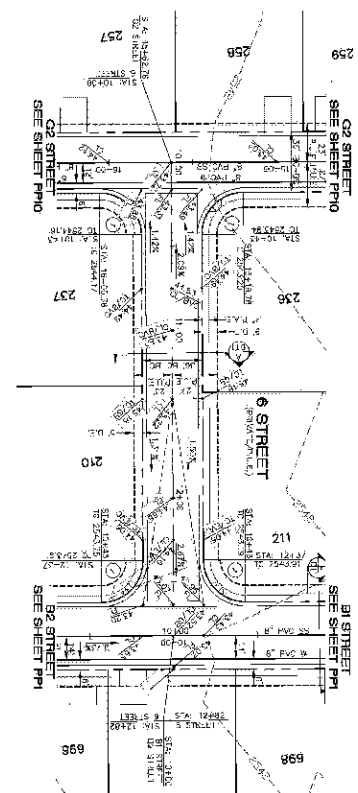
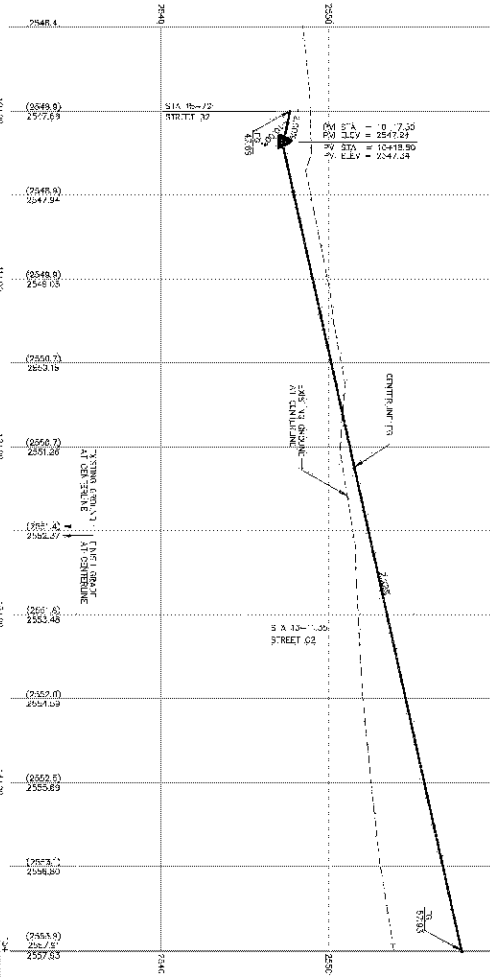
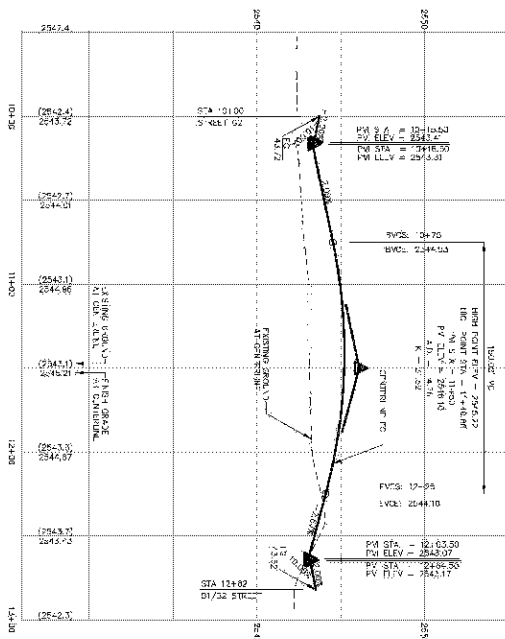
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DISCLAIMER NOTE

DISCLAIMER NOTE

DISCLAIMER NOTE



6 STREET (PRIVATE)
Slope: Horizontal = 4%
Vertical = 4%

CONSTRUCTION NOTES

1. 3. DEWALT ACCESS (400) 711-6127 1528 (A.C. 5 AND/OR) E.A. ALL NO. 224

GRAPHIC SCALE

0 25 50

(IN FEET)

1 inch = 40 ft.

NORTH

7 STREET (PRIVATE)
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W-10000

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BASIS OF BEARING

NORTH COTTONS' (ASI) - HE WELLS LIVES ON THE NORTH WASH CO. RIVER (IN 1/4) 2ND SECTION, TOWNSHIP 20 NORTH, RANGE 10 WEST, CO. A. S.W., NEAR ALBANY, MOBILE COUNTY, ALABAMA, AS WELL KNOWN BY THE ALBANY COMMUNITY & SYSTEM OF IRRIGATION (ASI) IN THE ALBANY IRRIGATION DISTRICT (N) IRRIGATION FACT STATE INFORMATION, PROCESSED BY NCS 0-05.

 $M.C.S.D. \text{ } \bar{y}^* =$

LA: 1102-3508 (b)(3)(B)(v)
HEATH 2552-4630 (NAME)

BENCHMARK

DESCRIPTION: A LIN CAR 8" FLY SET
FLYATION - 2500, 24773 IFT (NAVE, '56)

THE SOURCE: VICE CONSUL IN SEASIDE, CA. AT 11 A.M. ON MON. THE INTERVIEW OF SHIMADZU JR. AND HOPE AT STANFORD SET IN 1988
R-8-1034N

GEOTECHNICAL NOTE

SOLICITATION NUMBER WHOLE, CUMULATIVE OF THE
SOLICITATION REPORT PREPARED BY AMERCON SO-
ENGINEERING, LLC.
DATE: 12 SEPTEMBER 05
EEO/EOC No. 1280-GIA

FEMA FLOOD ZONE

A "CERTAIN CLIP" OF AREA 71 IS OFFERED
AND ASSOCIATED AS A CERTAIN CLIP TO THE
MAP DEDICATED FOR 20, 21, 22

7 JUL 58 THE AREA OF THE 10
71 AN -GR BUNFARY ORATTI

DISCLAIMER NOTE
IN THE LOCATION SHOWN

CONFIDENTIALITY
TO DETERMINE THE EXAC

Horizontal and Vertical
Position of All Eyes

JOURNAL OF THE
-
+AND LITTON PAPER CO.
CHAMBERLAIN CONSTRUCTION,
40 WESTERN AVENUE IS MAN?

CHIEF, ASSOCIATES FOR
RESEARCH AND UTILITIES
NATIONAL RESEARCH INSTITUTE

GET STUCK & TIRING PROJECTS

Word count: 250
 100% correct

Call
before
you
start

1-800-782-5346
(1-800-782-5346)

Webs searched prior
Jan 6, 2007

Overhead
1-800-753-5500

1-722-733-000
(480) 333-0000

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE B
6 AND 7 STREET PLAN AND PROFILE

MOHAVE COUNTY

 5675 S. Fortuna Avenue, Suite 700
Las Vegas, Nevada 89119
(702) 369-9386 Fax (702) 369-9378
www.stanleygroup.com

Stanley Consultants INC.

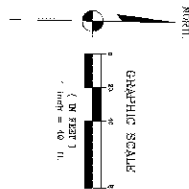
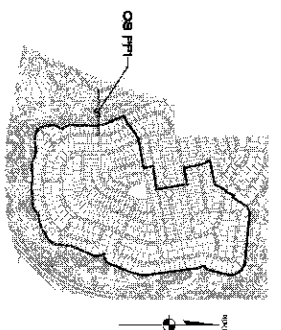
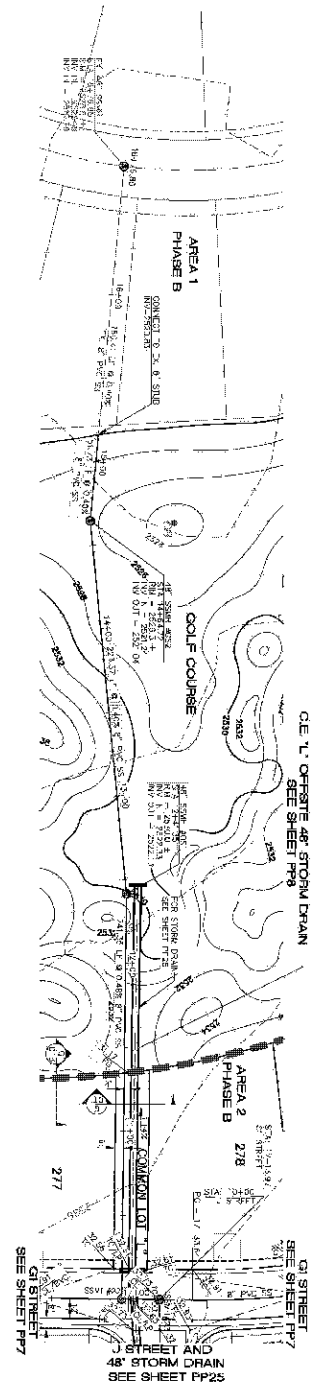
SCALE (-) 1"=40'
SCALE (V) 1"=4'
DRAWN BY GA
CHECKED BY SH/DB
DATE 06-12-06

PRE-MINISTRY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 04/12/06

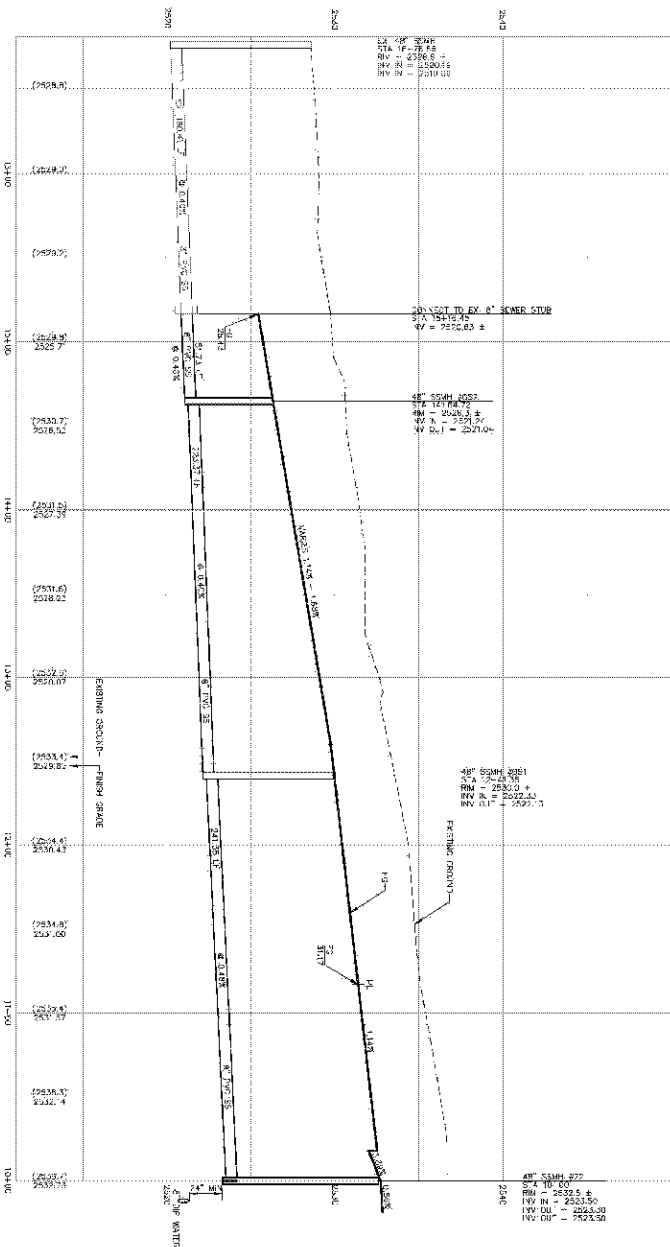
544
PP35
78 C-79 SH-H-15
SC 370113#
B4/R.24.22

ST-RH037347

① SURFING ADDRESS RAMP NOT TO BE USED STANDARD NOTED



C.E. 1' OFFSITE @ SEWER
 50% H: HIGHWAY 1A 1" = 100'
 VERT-CAL 1" = 4'



BASES OF BEARING

[illegible]

BENCHMARK

[illegible]

GEOTECHNICAL NOTE:

ENGINEERING, LLC
SOLD SPONT PREPARED BY AMERICAN SELLER
DATE: 12 SEPTEMBER 06
PROJECT NO: 1046-GFD

FEMA FLOOD ZONE

MAP REF: OCT 20, 2020

DISCLAIMER NOTE

Call before you Dig
1-800-782-5544
(1-800-DIG-5544)

World's best
before you
overhead
Call
-928-753-559
MCA/PC

PRELIMINARY ISSUE - FOR REVIEW
NOT FOR CONSTRUCTION: 04/2/06

SCALE (-) 1"=40'
SCALE (V) 1"=4'
DRAWN BY GA
CHECKED BY SH/D
DATE 06-12-06

 3600 N. Eastern Avenue, Suite 700
Las Vegas, Nevada 89119
(702) 369-9396 Fax (702) 369-9793
www.stanleygroup.com

Stanley Consultants INC.

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE B
C.E. 'L' OFFSITE 8" SEWER PLANT

MOHAVE COUNTY

OS PP1

79 G-70 SPH-15

84 / H. 24.02

ST-RH037348

ENGINEERS ESTIMATED QUANTITIES

SEWER

ITEM	QUANTITY
1" DIA. STORM LINE	1,200 LF
1" DIA. STORM MANHOLE	151 EA

STORM DRAIN

ITEM	QUANTITY
24" REP STORM MANHOLE	100 EA
27" REP STORM MANHOLE	295 EA
36" REP STORM MANHOLE	289 EA
48" REP STORM MANHOLE	2 EA
60" REP STORM MANHOLE	10 EA
72" REP STORM MANHOLE	1 EA

WATER

ITEM	QUANTITY
6" DIA. WATER LINE	1,200 LF
6" DIA. WATER MANHOLE	151 EA

STREETS

ITEM	QUANTITY
1" DIA. WATER LINE	1,200 LF
1" DIA. WATER MANHOLE	151 EA

LAND USE INFORMATION

ITEM	QUANTITY
1" DIA. WATER LINE	1,200 LF
1" DIA. WATER MANHOLE	151 EA

DISCLAIMER NOTE

THESE QUANTITIES ARE ESTIMATED BY THE ENGINEER BASED ON THE INFORMATION PROVIDED BY THE CLIENT. THE ENGINEER DOES NOT GUARANTEE THE ACCURACY OF THESE QUANTITIES. THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE COST OF THE WORK.

GEOTECHNICAL NOTE

THE GEOTECHNICAL ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS OBSERVED NO SIGNIFICANT GEOTECHNICAL PROBLEMS. HOWEVER, THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE COST OF THE WORK.

UTILITIES

THE UTILITIES ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS OBSERVED NO SIGNIFICANT UTILITY PROBLEMS. HOWEVER, THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE COST OF THE WORK.

WATER FLOOD ZONE

THE FLOOD ZONE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS OBSERVED NO SIGNIFICANT FLOOD ZONE PROBLEMS. HOWEVER, THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE COST OF THE WORK.

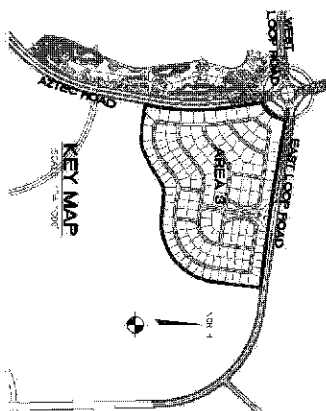
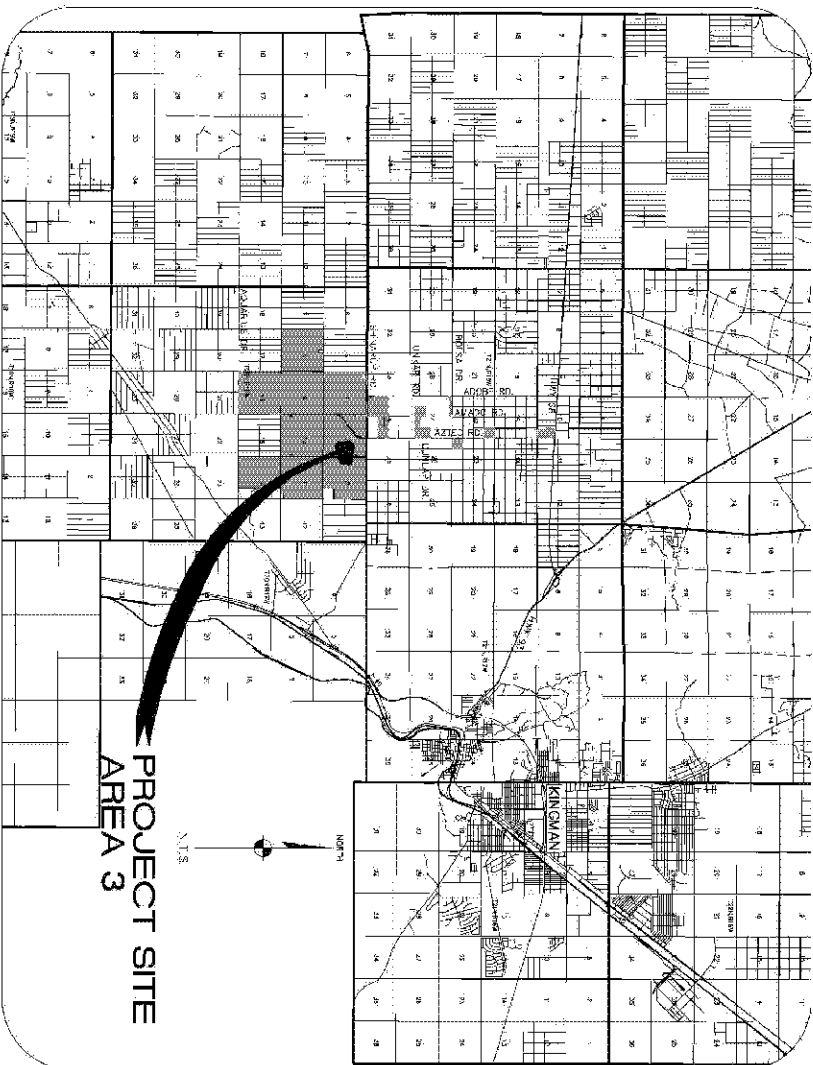
NEIGHBORHOOD MAP

THE NEIGHBORHOOD MAP ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS OBSERVED NO SIGNIFICANT NEIGHBORHOOD MAP PROBLEMS. HOWEVER, THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE COST OF THE WORK.

IMPROVEMENT PLANS
FOR
RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH
AREA 3

TRACT #

A PORTION OF SECTION 2, 3, TOWNSHIP 20 NORTH, RANGE 18 WEST,
GILA AND SALT RIVER MERIDIAN,
MOHAVE COUNTY, ARIZONA



OWNER

STANLEY CONSULTANTS, LLC
1000 N. GILBERT AVENUE, SUITE 100
MESA, ARIZONA 85201
(480) 966-1234

DEVELOPER

RHODES HOMES ARIZONA, LLC
2010 N. GILBERT AVENUE, SUITE 100
MESA, ARIZONA 85201
(480) 966-1234

ENGINEER / SURVEYOR

STANLEY CONSULTANTS, LLC
1000 N. GILBERT AVENUE, SUITE 100
MESA, ARIZONA 85201
(480) 966-1234

STATE OF ARIZONA

I, THE ENGINEER, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF ARIZONA. I HAVE REVIEWED THE PLANS AND SPECIFICATIONS FOR THE PROJECT AND I AM Satisfied THAT THEY COMPLY WITH THE REQUIREMENTS OF THE ARIZONA ENGINEERING BOARD. I HAVE ALSO REVIEWED THE SURVEY DATA AND I AM Satisfied THAT IT IS ACCURATE AND RELIABLE. I HAVE THEREFORE APPROVED THESE PLANS AND SPECIFICATIONS FOR THE PROJECT.

BENCHMARK

THE BENCHMARK FOR THIS PROJECT IS A 1" DIA. IRON ROD SET IN CONCRETE. THE BENCHMARK IS LOCATED AT THE CORNER OF SECTION 2, 3, TOWNSHIP 20 NORTH, RANGE 18 WEST, GILA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA. THE BENCHMARK IS 100.00 FEET ABOVE MEAN SEA LEVEL.

CONTRACTOR'S NOTE

THE CONTRACTOR HAS REVIEWED THE PLANS AND SPECIFICATIONS FOR THE PROJECT AND HAS OBSERVED NO SIGNIFICANT PROBLEMS. HOWEVER, THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE COST OF THE WORK.

SOURCE OF TOPOGRAPHY

THE TOPOGRAPHY ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE SITE AND HAS OBSERVED NO SIGNIFICANT TOPOGRAPHY PROBLEMS. HOWEVER, THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE COST OF THE WORK.

SHEET INDEX

SHEET NO.	DWG. NO.	DRAWING TITLE
1	01	GENERAL NOTES, ADJUSTMENT SHEET, LOCATION
2	02	GENERAL NOTES, ADJUSTMENT SHEET, LOCATION
3	03	GENERAL NOTES, ADJUSTMENT SHEET, LOCATION
4	04	GENERAL NOTES, ADJUSTMENT SHEET, LOCATION
5	05	GENERAL NOTES, ADJUSTMENT SHEET, LOCATION
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35	35	GENERAL NOTES, ADJUSTMENT SHEET, LOCATION
36	36	GENERAL NOTES, ADJUSTMENT SHEET, LOCATION

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 3
COVER



Stanley Consultants INC.

5800 N. Tropicana Ave., Suite 200
Las Vegas, Nevada 89120
(702) 369-8200 Fax (702) 369-8205
www.stanleyconsultants.com

SCALE (S) NONE
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DRAWN BY CA/TM
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[illegible]

GENERAL NOTES

- [illegible]

WAT-5

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SITE GRADING

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ENGINEER'S NOTES

1. COUNCIL TO CONSIDERATION BEING GIVEN TO THE REQUESTED THAT "CIVILIAN" BE REPEALED TO AVOID CONFLICT WITH THE PROVISIONS OF THE 1953 ACT.
2. THE COUNCIL TO CONSIDERATION BEING GIVEN TO THE REQUESTED THAT "CIVILIAN" BE REPEALED TO AVOID CONFLICT WITH THE PROVISIONS OF THE 1953 ACT.
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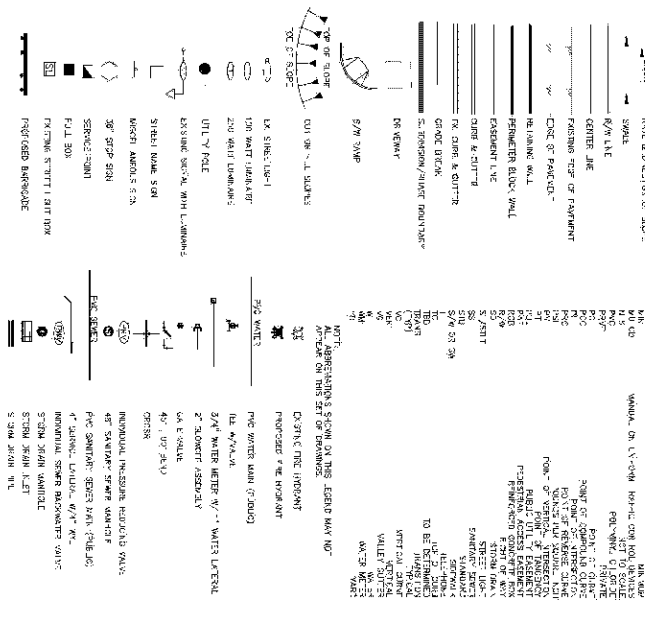
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STORM WATER POLLUTION PREVENTION PLAN

- 3311th SEP-1986-2006 1400 PERSA-500 P.
5200 E. EASTERN AVE SUITE 200
1600 WYOMING AVE
CITY OF DENVER CO 80202



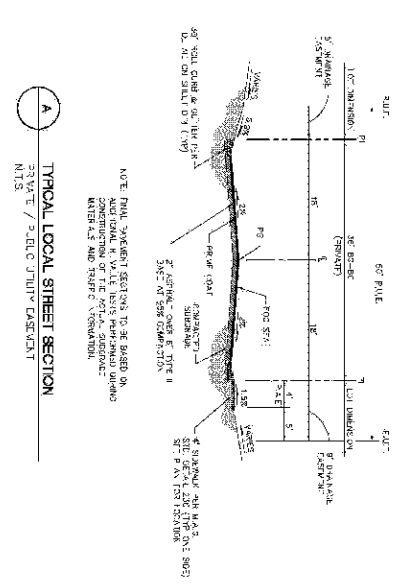
RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 3
NOTES:

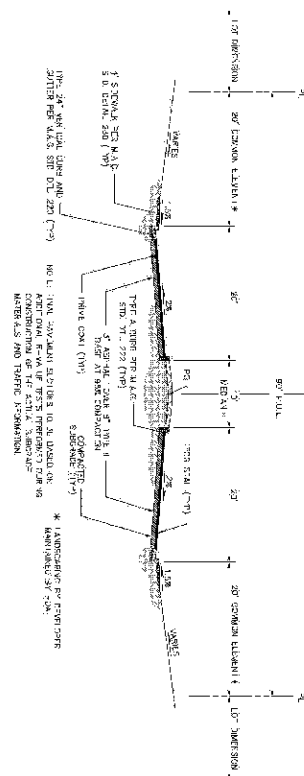
Stanley Consultants INC.

NOTES

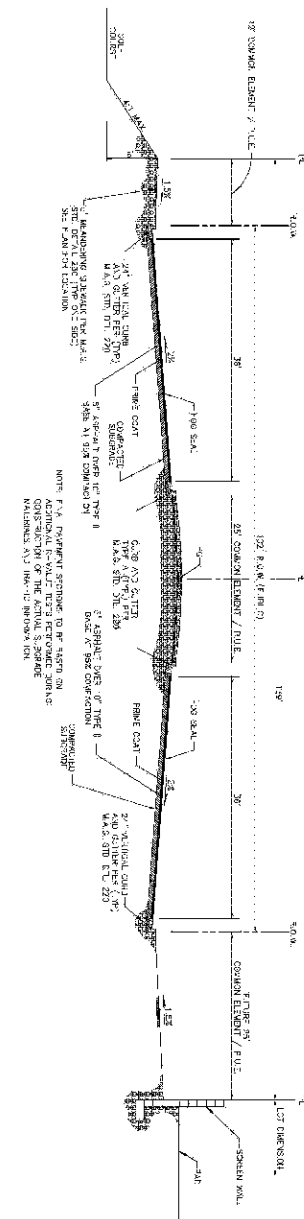
2 OF 88 5-11-11
501 PROJECT



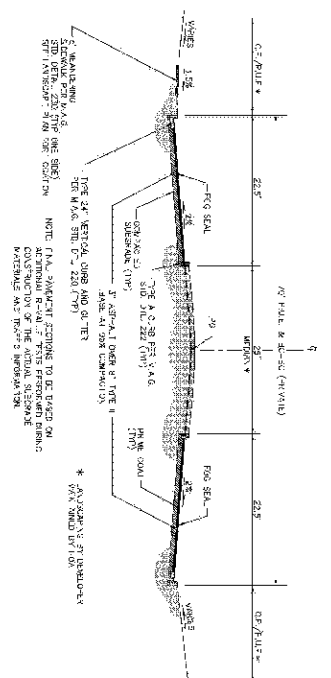
A
 TYPICAL LOCAL SHEET SECTION
 33 VATE / 30 ELC JUTIV EASTMENT
 N.T.S.



F TYPICAL AREA 3 COLLECTOR STREET SECTION
PRIVATE / PUBLIC UTILITY EASEMENT
NOTES



H
FUTURE AZTEC ROAD STREET SECTION *
2.03-6 / PUBLIC UTILITY EASEMENT
N. 1.52



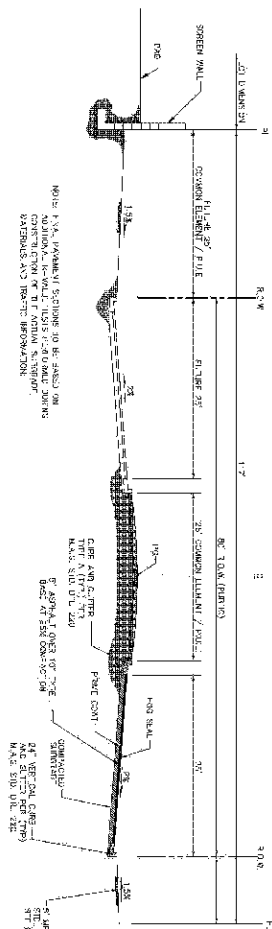
TYPICAL AREA 3 ENTRY STREET SECTION

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[illegible]

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L
 FUTURE LOOP ROAD EAST STREET SECTION *
 STA 175+20 TO STA 192+55
 JUL 2 / PUBLIC MEETING 04/11/14
 N.T.S.

* LOGG FORMED BY "FROMEVENING'S" TO BE PART OF
OFF-5 TR "SUNWAY" INFORMATION "H" "ACROSS"
PREPARED BY STAN "C" GOWEN TALKS

GEOTECHNICAL NOTE
ALL CORRECTIONS SHALL BE CONFORM WITH THE

SOILS: 43, 10/11/74, 1/24/75 BY: RALPH CAR SOIL
-MINERALS, LTD.
DATED: 2 SEPTEMBER 05
WALD. No. 1085-450

BASES OF REFINING

[illegible][illegible]

DESIGN OFFICE AT THE CAP OF DIA, 5FT N CONC, 45 F", WOP-448" OF THE SOUTH 1/4 CORNER OF SEC. 22, T. 21 N., 4.16 W. AND THE INTERSECTION OF S. VANDERBILT AND MOBL. R.R., 2 ANCH'ED "5" 34 1949
FILE 10-2-5

PRELIMINARY - SUBJECT FOR REVIEW
NOT FOR CONSTRUCTION 03-10-06

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 3 DETAILS

MOHAVE COUNTY



Stanley Consultants INC.

5520 S. Expressway, Suite 200
Las Vegas, Nevada 89119
(702) 369-9996 or (702) 369-9793
www.sloanovrtdap.com

SCALE (-) NONE
SCALE (V) NONE
DRIVEN BY GAZD

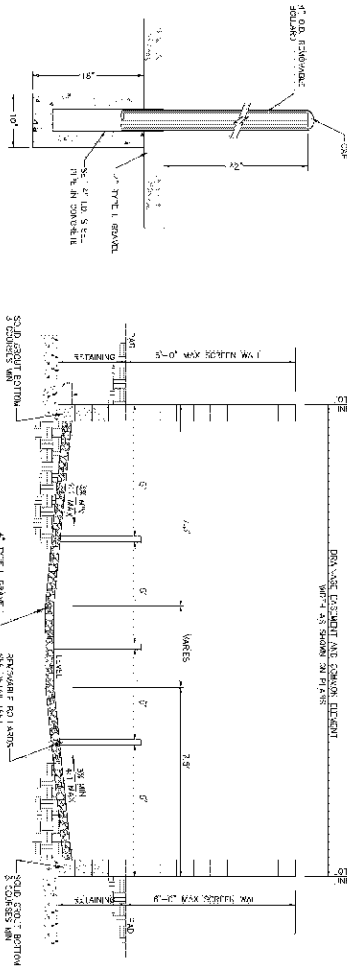
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REMOVABLE BOLLARD DETAIL



3 DRAINAGE EASEMENT
TO BE PRIVATELY MAINTAINED
V-5.

GEOTECHNICAL NOTE:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 12 SEP 2000 BY 60322 UCBAW/STP

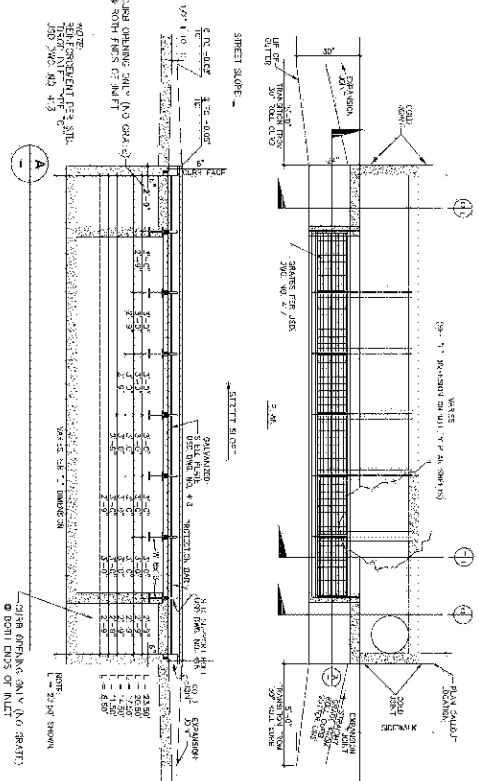
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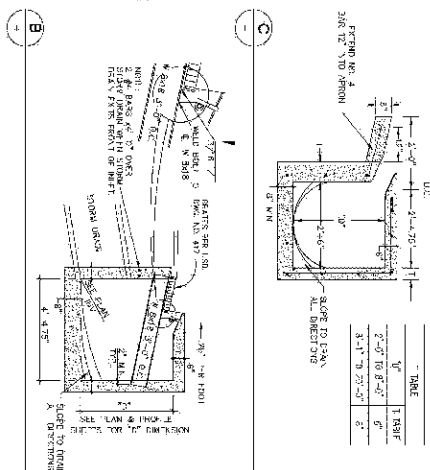
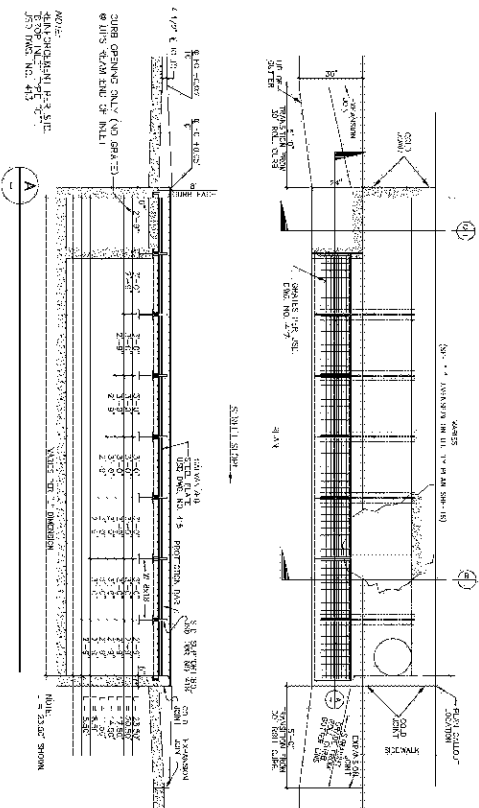
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9b MODIFIED TYPE "C" DROP INLET ON GRADE
N.T.S.



PRELIMINARY SUBJECT FOR REVIEW
NOT FOR CONSTRUCTION 03-10-06

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 3 DETAILS

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ARIZONA



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Los Vegas, Nevada 89119
(702) 369-9396 or (702) 369-9793
www.sandcncorp.com

SCALE (-) NONE
SCALE 1/2 NONE

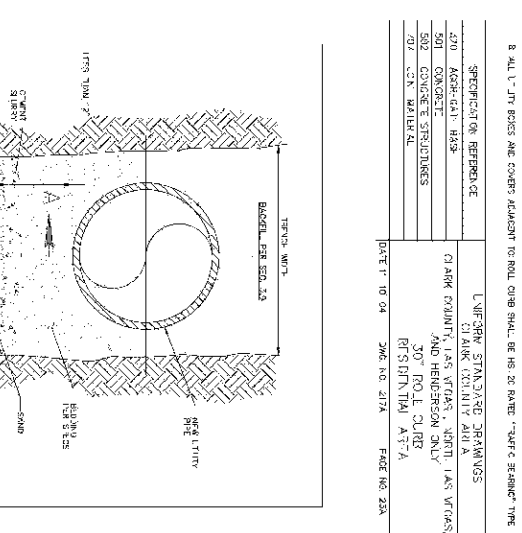
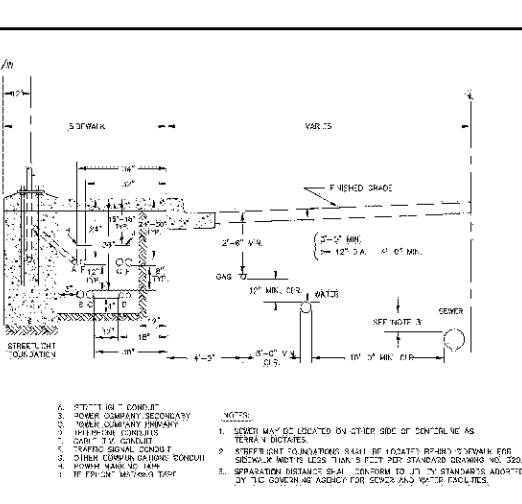
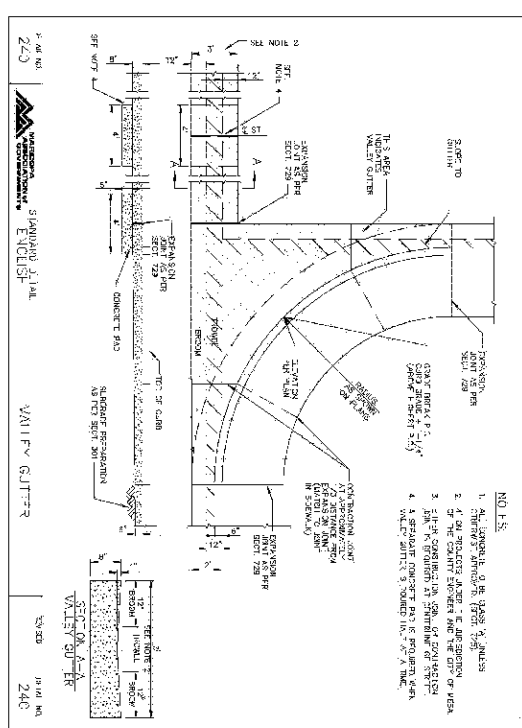
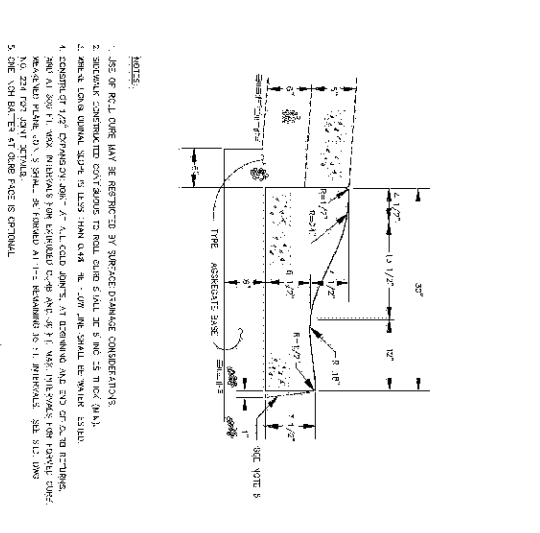
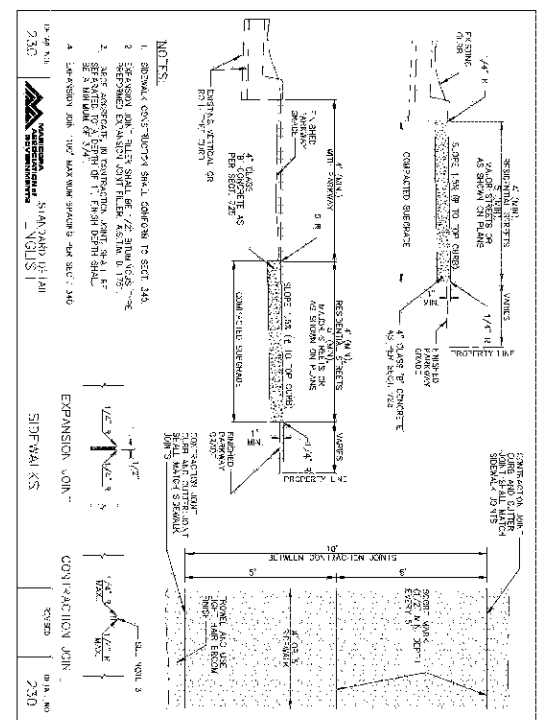
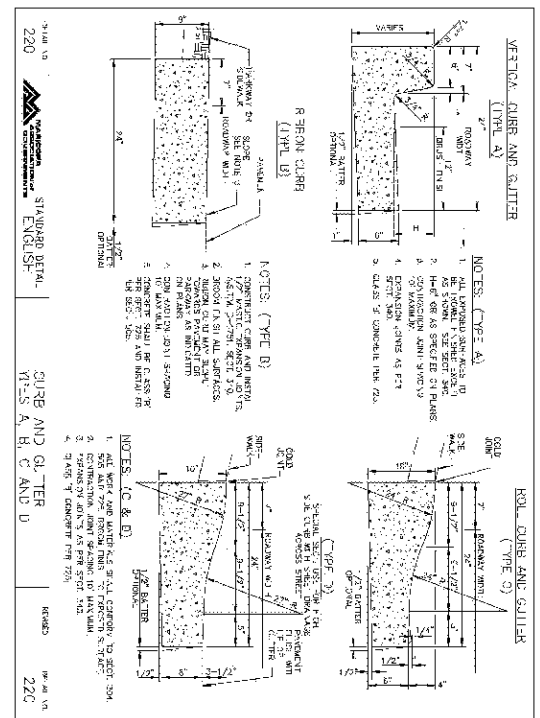
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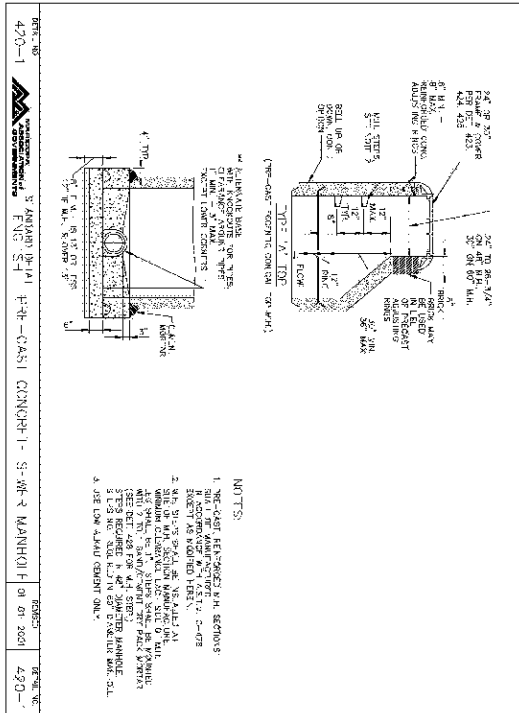
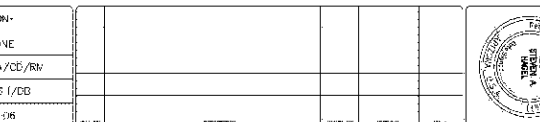
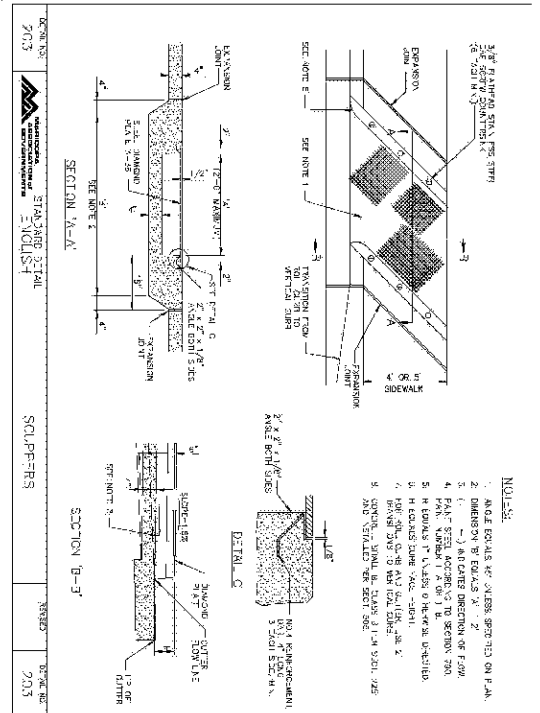




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GEOTECHNICAL NOTE:
ALL INFORMATION IS ALL CONTAINED WITHIN THE
S-8 REPORT PREPARED BY: AMERICAN CONSOLIDATED
ENGINEERING, L.L.C.
DIST. 12 SEPTEMBER 25
PROJECT NO.: 1038-GE3

PRELIMINARY - SQL = FOR REVIEW
NOT FOR CONSTRUCTION 03-10-08



MOHAVE COUNTY

5620 S. Eighth Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9396 or (702) 369-9392
www.sixan.orgroup.com

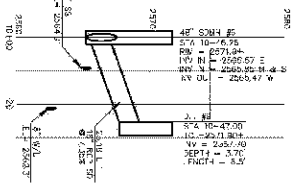
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7 OF 86 SH-4115
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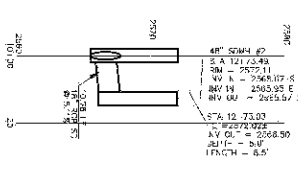
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GENERAL NOTE
1. ALL DIMENSIONS ARE IN FEET AND INCHES.
2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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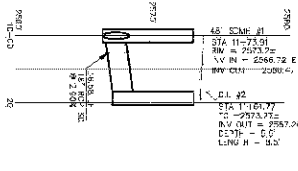
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STA 24+27.00
1"=40' V



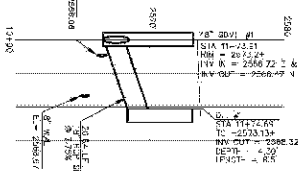
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STA 19+13.00
1"=40' V



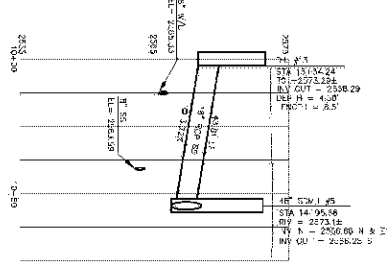
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STA 19+40.17
1"=40' V



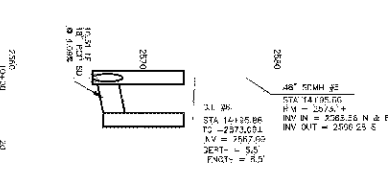
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STA 19+11+46.00
1"=40' V



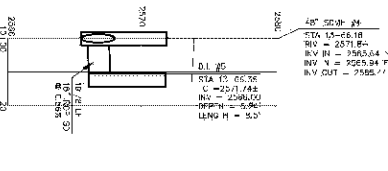
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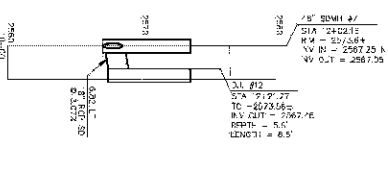
B DR D.I. # 6
STA 24+27.00
1"=40' V



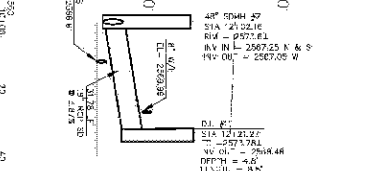
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1"=40' V



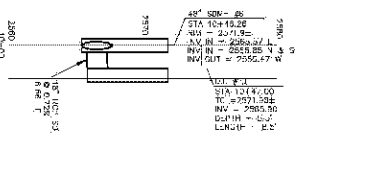
6 ST D.I. # 12
STA 19+40.17
1"=40' V



6 ST D.I. # 11
STA 24+27.00
1"=40' V



6 ST D.I. # 10
STA 19+13.00
1"=40' V



GEOTECHNICAL NOTE

BASE OF BEARINGS

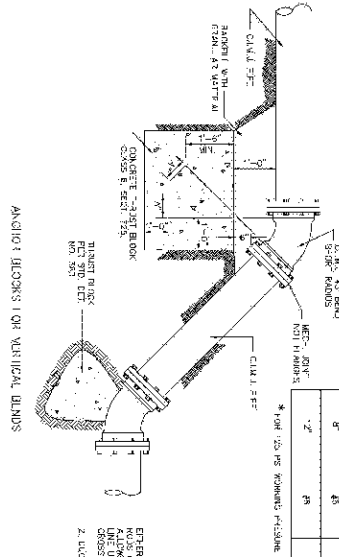
BENCHMARK

NOTES

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10. ALL DIMENSIONS ARE TO SURFACE UNLESS NOTED OTHERWISE.

PIPE SIZE	BASE SIZE	MIN. X	MIN. Y
6"	48"	48"	48"
8"	48"	48"	48"
10"	48"	48"	48"
12"	48"	48"	48"

MAQ DETAIL NO. 381



NOTES

1. ALL DIMENSIONS ARE IN FEET AND INCHES.
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10. ALL DIMENSIONS ARE TO SURFACE UNLESS NOTED OTHERWISE.

PRELIMINARY SET FOR REVIEW
NOT FOR CONSTRUCTION 03-10-06

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

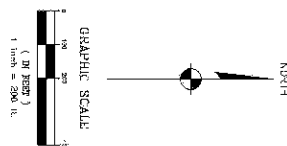
AREA 3
DETAILS



5500 S. E. 1st Ave., Suite 200
Las Vegas, Nevada 89119
(702) 368-8100
www.stanleyconsultants.com

SCALE: 1"=40' V
DRAWN BY: GA/CD/RN
CHECKED BY: S/DB
DATE: 03-10-06





		DAILY CASH FLOWS									
	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	
L1	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L3	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L4	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L5	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L6	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L7	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L8	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L9	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L10	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L11	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L12	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
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L39	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L40	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L41	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L42	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L43	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L44	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L45	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L46	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L47	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L48	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L49	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L50	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L51	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L52	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L53	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L54	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L55	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L56	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L57	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L58	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L59	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L60	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L61	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
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L63	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L64	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L65	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L66	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L67	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L68	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L69	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L70	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
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L73	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L74	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L75	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L76	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L77	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
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L83	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L84	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
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L88	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L89	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L90	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L91	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L92	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L93	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L94	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L95	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L96	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L97	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L98	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L99	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L100	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L101	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L102	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L103	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L104	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L105	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L106	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L107	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L108	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L109	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L110	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L111	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
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L113	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
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L118	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L119	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
L120	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	25.2	
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L122	25.2	25									

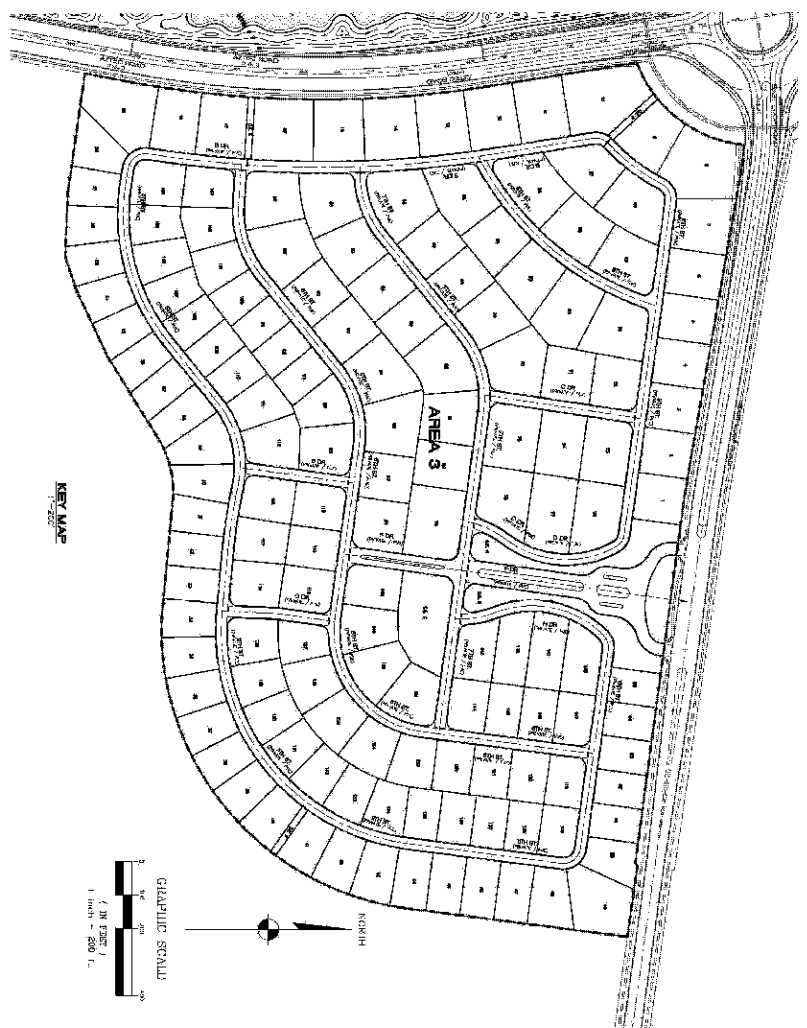
[illegible]

CANTONAL INFLUENZA	
LINE	DATE
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0-2	7/2/85
0-3	8/2/85
0-4	10/1/85
0-5	3/10/85
0-6	4/29/85
0-7	5/27/85
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0-99	5/27/85
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Ln	1.3877	31.6806
Ln2	357.81	581.5549
Ln3	190.34	367.4846
Ln4	102.43	177.5317
Ln5	77.54	147.9387
Ln6	286.89	1.9514E+5
Ln7	201.87	364100.2378
Ln8	218.04	562.6541E
Ln9	7.00	517.6514E
Ln10	1164.40	5.57E+207
Ln11	7.484	5.87E+207
Ln12	123.81	1.936E+21
Ln13	177.34	1.61E+21E
Ln14	310.25	5.64E+207

[illegible]

CURVE	LEVY	RADIUS	X-COORD	DELTA
B01	18.45	330.00	-103.61	37004.50
B02	18.48	1138.00	54.43	37004.50
B03	42.12	580.00	237.27	62396.50
B04	48.00	750.00	44.31	37004.50
B05	10.95	37.40	340.03	18764.14
B06	10.10	648.27	387.73	67043.53
B07	28.87	816.00	15.67	18764.14



BASES OF BEARING

[illegible]

LEGEND

TO COVER LET STUBB
SINCE IT CANNOT BE
PRIORITY MAT
ADVICE IS REQUESTED, THE
RIGHT-OF-WAY LINE
PL. JUNE 1975
WASHINGTON, D.C., U.S.A.
LET NUMBER
5 YEAR ROAD
CONCRETE PAVEMENT
DRAINAGE ESTABLISH
PRIVATE PROPERTY EASTERN
THE ROAD CLOSURE BACK OF
THE ROAD CLOSURE CONTRIBUTE
LINE AND CLOSURE BOUNDARY
BLACK HOLE

DISCLAIMER NOTE

[illegible]

PRELIMINARY ISSUE -OR REVIEW
NO OF CONSTRUCTION 03-10-05

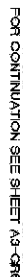
 5520 S. Eastern Avenue, Suite 200
Los Vegas, Nevada 89119
(702) 368-9396 fax (702) 368-9797
www.stan-consultants.com

Stanley Consultants INC.

SCALE (-) AS SHOWN
SCALE 1/4" = 1'-0"
DRAWN BY GA
CHECKED BY S / DB
PAGE 05 OF 06

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH
AREA 3
LINE AND CURVE DATA 2
MOHAVE COUNTY





FOR CONTINUATION SEE SHEET A3-GF

- DENSITY
- HIGH WATER TABLE DIRECTION
- EXISTING GRADE
- FILL/VOID ZONE
- = TOP OF FILL/VOID OR FILLING
- FILLING POSITION ELEVATION
- FILLING DEPTH
- = EXISTING FILL/VOID ZONE "FILLING"

[illegible][illegible]

5 L15 BLK. 20 PG. 25K. C. WHICH
CUTTING 11" X 7 1/4" OF 11-1000 YEARS STR
P-41 FOR BOLDNESS. 100-3100

ENGINEERING NOTES
ADD 2293' TO ALL ELEVATIONS LESS THAN 200' ON AREA
BOUNDING PLANS OF THE PROPOSED ELEVATION.

- FREQUENCY
- HOV 3+ HOT SPOT DIRECTION
- EXISTING GRADE
- PLANT SPECIES
- TOP OF FILL ONLY / TOP OF FILLING
- PG# AND PG#1 ELEVATION
- TYPICAL SECTION
- FUTURE PLANT BEDDING PATTERN

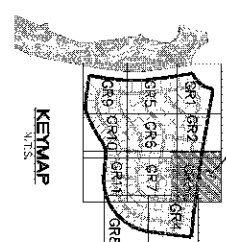
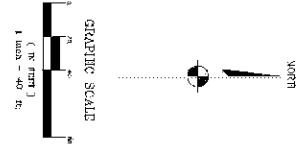
[illegible]

DISCLAIMER NOTE

UTILITY LOCATION SERVICE
MEMORANDUM APPROXIMATE
SMALL, I SHALL BE THE
CONTRACTOR'S RESPONSIBILITY
TO DETERMINE THE EXACT
POSITION AND ANY SPECIAL
LOCATION OF ALL UTILITIES

and other underground
utility lines. See
Call
before you
dig
Do you
1-800-782-5548
1-855-306-75

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 03-10-06



CONSTRUCTION NOTES

1. SEE SHEET A3-GR2 FOR DETAILS OF 24" DIA. CURB AND GUTTER.
2. SEE SHEET A3-GR2 FOR DETAILS OF 18" DIA. CURB AND GUTTER.
3. SEE SHEET A3-GR2 FOR DETAILS OF 12" DIA. CURB AND GUTTER.
4. SEE SHEET A3-GR2 FOR DETAILS OF 6" DIA. CURB AND GUTTER.
5. SEE SHEET A3-GR2 FOR DETAILS OF 3" DIA. CURB AND GUTTER.
6. SEE SHEET A3-GR2 FOR DETAILS OF 1.5" DIA. CURB AND GUTTER.
7. SEE SHEET A3-GR2 FOR DETAILS OF 0.75" DIA. CURB AND GUTTER.
8. SEE SHEET A3-GR2 FOR DETAILS OF 0.375" DIA. CURB AND GUTTER.
9. SEE SHEET A3-GR2 FOR DETAILS OF 0.1875" DIA. CURB AND GUTTER.
10. SEE SHEET A3-GR2 FOR DETAILS OF 0.09375" DIA. CURB AND GUTTER.

BASE OF BEARINGS

ALL BEARINGS ARE GIVEN AS TRUE BEARINGS. THE TRUE BEARING OF THE LINE FROM THE POINT OF BEGINNING TO THE POINT OF ENDING IS 115° 15' 00" N 115° 15' 00" E.

REMARKS

ALL ELEVATIONS ARE IN FEET ABOVE MEAN SEA LEVEL. THE ELEVATION OF THE POINT OF BEGINNING IS 115.15 FEET.

GEOTECHNICAL NOTE

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL REPORT DATED 10/10/09.

FEMA FLOOD ZONE

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE FEMA FLOOD ZONE MAP DATED 10/10/09.

ENGINEERING NOTES

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE ENGINEERING NOTES DATED 10/10/09.

LEGEND

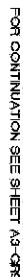
- DRAINAGE
- EXISTING GRADE
- PROPOSED GRADE
- CURB AND GUTTER
- SIDEWALK
- DRIVEWAY
- FENCE
- UTILITY
- TREE
- LANDSCAPE
- SIGN
- LIGHT
- FURNITURE
- OTHER

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH
AREA 3
GRADING PLAN 3

Stanley Consultants INC.

SCALE: 1" = 40'
SCALE: 1/8" = 10'
DRAWN BY: GA/JDS
CHECKED BY: S/DOB

Professional Engineer Seal for Stanley Consultants, Inc.



FOR CONTINUATION SEE SHEET A3-QM1
 17-1-4 T-100
 100

FOR CONTINUATION SEE SHEET A3-GR6

GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.

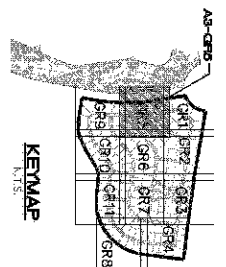
[illegible][illegible]

DESIGN FLOOR: ALLOW 20" DIA., 5-1/2" V. CONC. BR. & REIN. 4-5/8" CH
T1 SCOTTS 1/4 CORNERS OF FLOOR. 3E, T1 21 N., 3/16 W. 40% T1-
NUTCRACKER 1/4" CH. 5" V. WALKER 1/4" CH. AND HOLE. 4L, 3" DIA. 1/4" DIA. 34 1989
RES 102912

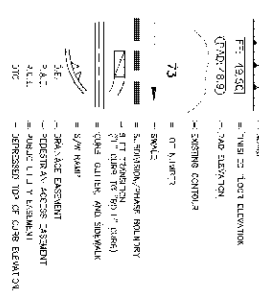
ALL CONSIDERABLE SPREAD COASTAL MICH. IN
520 S. BAYVIEW PARKWAY, RYE, NEW YORK 11580
ENCLOSURE 1 C.
DA-73, 12 SEPTEMBER 55
INQUIRY No. 1050-GPO

A FURNISHING OF THE ABOVE SITE, AS SHOWN
 AREA, DESIGNATED AS A SPECIAL FLOOD HAZARD
 AREA ZONE "A", THE REMAINING PORTION OF
 S. U.S. 90, FROM 0.0543 TO 0.0545
 COUNTRY, TWP. 47N, OF 11E, 60E, 47TH SD. 10N.
 PLAIN FOR BOUNDARY LOCATION.

ADJ 2292' JU ALL ELEVA. U'93 DESA I-HAR 200' UN ANLEA
2293' 121 005 7 241 20101 2 201021



- NON VISIBLE DIRECTION
- EXISTING GRADE
- PLANTING
- TOP OF FRT. WALL / TOP OF FOOTING
- FOS 408 F313 ELEVATION
- FLOODING ELEVATION
- EXISTING PAVEMENT, BRICK / FLAGSTONE
- TOP OF CH. IN ELEVATION
- RAINF. DRAIN PAVEMENT
- BASE & DIRECTION OF SLOPE



UTILITY LOCATIONS SHOWN
HEREON ARE APPROXIMATE
ONLY. (1) SHALL BE THE
CONTRACTOR'S RESPONSIBILITY
TO DETERMINE THE EXACT
POSITION AND VERTICAL
LOCATION OF ALL EXISTING
UTILITIES BEFORE ANY OTHER
WORK BEGINS.

SEE YOU
before you
dig
1-800-782-5348
H-45-0000-07

CALL 1-928-733-5591
before you
Overhead

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 03-10 DB

AREA 3
LOADING PLAN 5

MOHAVE COUNTY

**Stanley Consultants INC.**

5520 S. Express Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9396 or (702) 369-9753
www.sandycyrcorp.com

50A
50A
DR
CLIC
NA

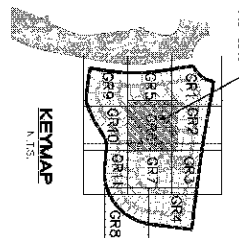
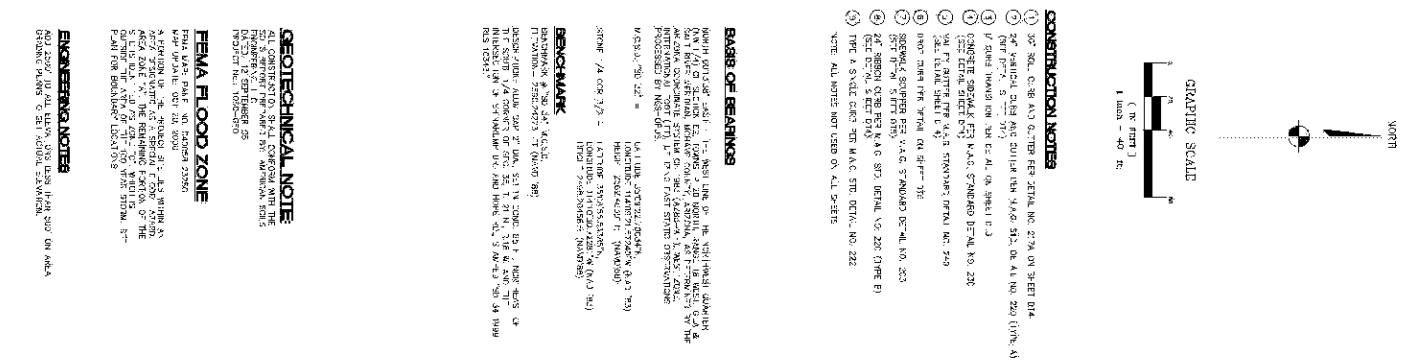
SCALE 1/2 NINE

DRAWN BY GA/J

CHICKEN BY 5 IN

36.11	2.5	10	706
-------	-----	----	-----





- **LEAST**
- **GENERAL**
- MOST "SOFT" SCALE DEFINITION
- ELASTIC STAGE
- FL. AND STAGE
- TOP OF FLY AUL. / TOP OF STRESS
- PG. 489 PG. 490 REVISION
- ELASTIC DEVIATION
- CONTRAST "SOFT" SCALE - "FLATION"

[illegible]

BAHCHAKH # 30 34 U.S.S.R.
 T 747040 T 2520 0273 T (14:07 89)
 DESCHER: ALBU 20P 27 DUA, 52.1 IV CONC 89 T. NEW 24/5 CH
 T T 52010 1/4 CORNERS OF SEC. 35, T. 21 N. 31E W. 40D 71P
 INTEREST 10% CH 54740000 DEC AND THERE IS 2.5 AC=ED 30 34 1989
 RLS 103417

ALL CONSTRUCTORS SHALL COME ON WITH THE
50% APPROXIMATELY BY: APPROX. 2001.
FURNISHING: 1. C.
ON 20, 12 SEPTEMBER 2001
PROJECT No.: 10000000

FIELD NO.: PLANT FROM BOLIVIA 225561
MAP DATE: OCT 28, 2000
A REGION OF THE YUNCO ST. IS WITHIN AN
AREA DESIGNATED AS A SPECIAL ZONE, AFRICA,
AFRICA ZONE, AS THE REMAINING PORTION OF THE
S. U. S. D. D. 75, 75, 75, 75, 75, 75, 75,
COUNTRY OF THE U. S. D. D. 75, 75, 75, 75,
PLANT FROM BOLIVIA LOCALITIES

ADJ 2500' JU ALL ELEVA. VRS LESS IF AIR SURF UN ARRA
2500M C IN ONE T. CAL. ACTUAL - 2500M

Call before you dig

1-800-782-5346
res van

Call before you Overhead

1-928-735-5539

© 1994 by National Association of Home Builders

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 03-10-06

MOHAVE COUNTY

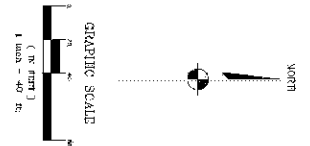


5520 S. Express Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9396 or (702) 369-9753
www.sandycyrcorp.com

SCALE (-) 1" = 40'
SCALE $\frac{1}{2}$ " = NONE
DRAWN BY GA/J3
CHECKED BY S/P/DE
DATE 05-10-06

SCALE (-) 1" = 40'
SCALE $\frac{1}{2}$ " = NONE
DRAWN BY GA/J3
CHECKED BY S/P/DE
DATE 05-10-06





- CONSTRUCTION NOTES**
1. SEE SHEET A3-CR1 FOR DETAILS OF 2" DIA. PIPE.
 2. SEE SHEET A3-CR2 FOR DETAILS OF 4" DIA. PIPE.
 3. SEE SHEET A3-CR3 FOR DETAILS OF 6" DIA. PIPE.
 4. SEE SHEET A3-CR4 FOR DETAILS OF 8" DIA. PIPE.
 5. SEE SHEET A3-CR5 FOR DETAILS OF 10" DIA. PIPE.
 6. SEE SHEET A3-CR6 FOR DETAILS OF 12" DIA. PIPE.
 7. SEE SHEET A3-CR7 FOR DETAILS OF 14" DIA. PIPE.
 8. SEE SHEET A3-CR8 FOR DETAILS OF 16" DIA. PIPE.
 9. SEE SHEET A3-CR9 FOR DETAILS OF 18" DIA. PIPE.
 10. SEE SHEET A3-CR10 FOR DETAILS OF 20" DIA. PIPE.

BARB OF BEARINGS

ALL BEARINGS ARE GIVEN AS TRUE BEARINGS. THE TRUE BEARING OF THE LINE FROM THE POINT OF BEGINNING TO THE POINT OF ENDING IS 115° 30' 00" E. THE DISTANCE BETWEEN THE POINT OF BEGINNING AND THE POINT OF ENDING IS 100.00 FEET.

ENGINEERING NOTES

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE ARIZONA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION (ADOT) STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

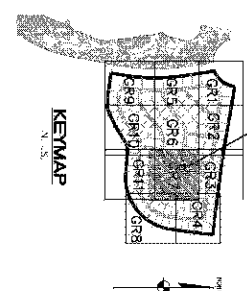
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE ARIZONA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION (ADOT) STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

GEOTECHNICAL NOTE

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE ARIZONA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION (ADOT) STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

PERMITS FLOOD ZONE

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE ARIZONA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION (ADOT) STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.



- LEGEND**
- DRAINAGE
 - EXISTING GRADE
 - PROPOSED GRADE
 - TOP OF FILL (10' TO 20' DEPTH)
 - FILL (10' TO 20' DEPTH)
 - FILL (20' TO 30' DEPTH)
 - FILL (30' TO 40' DEPTH)
 - FILL (40' TO 50' DEPTH)
 - FILL (50' TO 60' DEPTH)
 - FILL (60' TO 70' DEPTH)
 - FILL (70' TO 80' DEPTH)
 - FILL (80' TO 90' DEPTH)
 - FILL (90' TO 100' DEPTH)

- NOTES**
1. SEE SHEET A3-CR1 FOR DETAILS OF 2" DIA. PIPE.
 2. SEE SHEET A3-CR2 FOR DETAILS OF 4" DIA. PIPE.
 3. SEE SHEET A3-CR3 FOR DETAILS OF 6" DIA. PIPE.
 4. SEE SHEET A3-CR4 FOR DETAILS OF 8" DIA. PIPE.
 5. SEE SHEET A3-CR5 FOR DETAILS OF 10" DIA. PIPE.
 6. SEE SHEET A3-CR6 FOR DETAILS OF 12" DIA. PIPE.
 7. SEE SHEET A3-CR7 FOR DETAILS OF 14" DIA. PIPE.
 8. SEE SHEET A3-CR8 FOR DETAILS OF 16" DIA. PIPE.
 9. SEE SHEET A3-CR9 FOR DETAILS OF 18" DIA. PIPE.
 10. SEE SHEET A3-CR10 FOR DETAILS OF 20" DIA. PIPE.

DISCLAIMER NOTE

THIS PLAN IS A PRELIMINARY ISSUE FOR REVIEW. IT IS NOT TO BE USED FOR CONSTRUCTION. THE DESIGNER ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THIS PLAN. THE USER ASSUMES ALL LIABILITY FOR ANY ERRORS OR OMISSIONS IN THIS PLAN.



Grading

CONSTRUCTION 03

OUTSIDE PLANT

GALING PLANS C

ADJ 2200' JU ALL ELEVA. 075 DESG 1-FAR 20
2200' 075 DESG 1-FAR 20

FMIA WAS PAID FOR BOUTHERY LOCATIONS
WAS UPDATED OCT 24, 2006

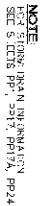
ADJ 22921 JU ALL ELEVA. U'93 DESA I-HAR 200' UN ANLEA
22922 U'93 DESA I-HAR 200' UN ANLEA

UTILIZING LOCALITIES SPECIFIC
HERDON ATE APPROXIMATE
DAILY. I SHALL BE IN-
CONTRACTORS RESPONSIBLE
TO DETERMINE THE EXACT
HERDONTA AND OFFICIAL
LOCATION OF ALL FURNISHING
UNIFORMS OF THE

ARE SHOWN HEREON, THE FURNITURE ASSUMES NO RESPONSIBILITY FOR ITEMS NOT SHOWN OR LINES NOT SHOWN IN THEIR FURNITURE LOCATIONS.

100





NORTH 100' EAST - "E" NEAR LINE OF "H" NEAR-NEST QUARRY
 (N 100' E S 100' T) 21 TOWNS - 20 NORTH, RANGE 15 WEST, R 6 A
 SALT BAY, NEAR DEER, MOHAWK COUNTRY, ARIZONA, DISCOVERED BY THE
 ARIZONA COMBUSTIBLE MINES CO. 1904. ARIZONA - W. L. BISH 1905.
 INTERNATIONAL TREATY (177), 1. 1017-18. FIRST STATE. CONSTITUTIONS
 1900-1905. BY NEG. 1905.

LATITUDE 33°02'22.700154N
 LONGITUDE 114°05'21.672400W (NAD 83)

STONE 74 COR 3/2 =
L77JUE 356283 333827N
1066112E 11416720 772531W 0
HCS# 2498.204556; 00A0D89

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 07-29-2011 BY 60324
REASON: 25X

1	M.A.G. STAMPAID DETAIL NO. 12C
2	REG. ALL 8" FIVE SEALS - 1 MAIN
3	REG. ALL 4" FIVE SEALS - 1 LATERAL PER W/4 G. STAMPAID DETAIL NO. 44-1 AND 45-4

[illegible]

38 LOCAL SHEET
49 COLLECTION SHEET

ATTENTION TO COMBUSTION SECTION
N.T.S. **NOTES**
BURNING IN A C STAINLESS STEEL TUBE IN

[illegible]

PRIVATE STREET

STREET LIGHT

IN LOCATIONS WHERE LIGHT POLE IS NOT
ADJACENT TO A STREET, TAG OF SIGN TO
BE 3' FROM FACE OF CURB

The diagram shows a 4x4 grid of cells. A shaded region, outlined in black, contains 10 cells. These cells are labeled as follows: UP2, UP3, UP4, UP5, UP6, UP7, UP8, UP9, UP10, and UP11. The unshaded cells are labeled UP1, UP12, and UP13. The shaded region is located in the top-right and middle-right portions of the grid.

120

— C_{200}

CE

67

◆

SEWERS

25

DATE

154

[illegible]

PRELIM
8.7.5

92-2051845-76

PROGRI-CT No.2

PRIMA VOLT: 28
MAREO LUNARE: 1

Q. I side 1-1 &

DISCLAIMER

CONTRACT NO.:
TC D-10876

HEAD C - Jiles

CONTACT: 508-541-2799

DECLARATION

-
 -
 -
 -
 -

MOHAVE COUNTY

5820 S. Eagleman Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9396 fax (702) 369-9793
www.sandco.org/rdap.com

76.11	0.5	10	506
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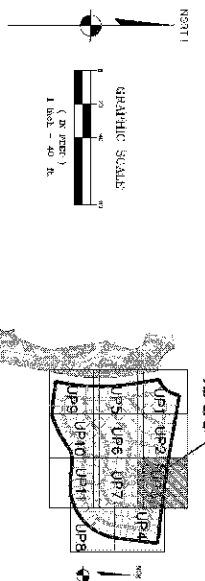
1
11
12



(Fruitec)

FOR CONTINUATION SEE SHEET A3-UP4

SEE SHEET: PPI, 7, PPI7A, 22

STREET LIGHT LOCATION
N.Y.S.

BASIS OF BEARING

[illegible]

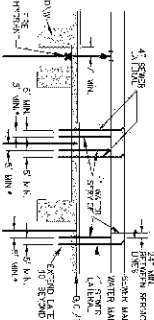
BEEVER CONSTRUCTION NOTES

- | | |
|---|---|
| 1 | M.A.G. STAMATO DETAIL NO. 12C |
| 2 | REG. ALL B' FIVE SEALS MAIN |
| 3 | REG. ALL 4' FIVE SEALS LATERAL PER
W/4 G. STAMATO DETAIL NO. 44-1 AND 44-4 |

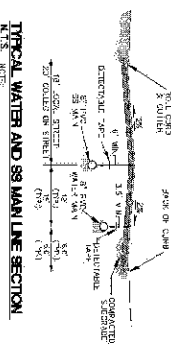
WATER CONSTRUCTION NOTES

- [illegible]

IF YOU WANT TO GO CALIFORNIA
N.T.S.



TYPICAL WATER AND 58 MAIN LINE SECTION



KEYMAP

DESCEND

- | | |
|-----|--------------------------|
| 120 | LOT NUMBER |
| 120 | NO.1 OF 747 |
| 120 | 5" REEL L.HT. (100M HP5) |
| 120 | NO. 3-1/2" PULL DOX |
| 120 | FRONT PRINTS |
| 120 | DAMAGE EVIDENT |
| 120 | PUBLIC UTILITY EVIDENT |
| 120 | PRINTING MACHINES FASTEN |
| 120 | COMMON ELEMENT |

WALSH

WALT MAN
3/4" WALT MEER
WY - 4 WALT LAZAR

REVIEW

SAUTER, SEYMUR MARK

BIOETHICAL DILEMMA

STORM 0724 H. MAIN COUR
STORM 0724 H. IN PT
STORM 0724 H. FIVE

FIRE HYDRANT LOCATION
N.T.S.

GEOTECHNICAL NOTE:
 24. CONSULTATION SHALL CONDUCT WITH THE
 SITE'S REPORT PREPARED BY: APPROXIMATE 1800 S
 W. WASHINGTON, LLC.
 14123. 2 ST. PETER'S DR.
 BOSTON, MA 02116-070

FEMA FLOOD ZONE

A PORTION OF THE PROPOSED SITE LIES WITHIN AN AREA DESIGNATED AS A SPECIAL FLOOD HAZARD AREA, AND THE REMAINING PORTION OF THE SITE LIES WITHIN THE REMAINING PORTION OF THE SPECIAL FLOOD HAZARD AREA. SEE THE FLOOD HAZARD MAP FOR THE 100 YEAR FLOOD. SEE PLAN FOR THE EXACT LOCATION.

DISCLAIMER NOTE

Call before you Dig
1-800-792-5333
1-415-905-71

NOT FOR CONSTRUCTION 03-10-06



A horizontal graphic scale for the Beck Depression Inventory (BDI). It consists of a horizontal line with a vertical tick mark at the left end labeled '0' and a vertical tick mark at the right end labeled '100'. Below the line, there are two thick black rectangular bars. The first bar starts at the '0' mark and extends to the midpoint between '0' and '50'. The second bar starts at the midpoint between '50' and '100' and extends to the '100' mark. The space between these two bars is white. The text 'GRAPHIC SCALE' is written vertically above the line, and '(IN PERCENT)' is written vertically below the line.

KEYMAP

SINE /4 CCR 5/2 -
 L06610.D: 14.03.21.57.46.N (0.60 0.3)
 HESB - 2562.8539.T: (0.60 0.38)
 L6710.D: 38.02.59.53.38.T
 L6710.D: 14.03.20.72.51.N (0.45 0.35)
 HESB - 2448.2048.T: (0.40 0.48)

SEWER CONSTRUCTION NOTES

1 | INS ALL 48" DRAINAGE MANHOLE PITS
B.A.G. STANDARD DEPTH NO. 42C

[2]	NO. ALL OF THE SAME MAIN
[3]	NO. ALL OF THE SAME LATERAL PIPES W/ALL STRUCTURE LETTER NO. 446-1 AND 448-4
[4]	NO. ALL OF THE SAME SUB & CAP

WATER CONSTRUCTION NOTES

INTERNAL 2" PVC PIPE CLASS 90 NEE MD REG. GF AWWA C 900

- ① METEOL. STATION 1, METEOROL. DATA
- ② W.A.S. STANDARD, INITIAL NO. 300
- ③ METEOL. STATION VALUE VALUES
- ④ METEOL. STATION
- ⑤ METEOL. DATA
- ⑥ METEOL. STATION
- ⑦ METEOL. STATION
- ⑧ METEOL. STATION
- ⑨ METEOL. STATION
- ⑩ METEOL. STATION
- ⑪ METEOL. STATION
- ⑫ METEOL. STATION

TYPICAL WATER AND GAS LATERALS

• LATERAL ENTRY POINTS

[illegible]

LEGEND

120	—
600	- - -
0	□

DE
PAGE
FIVE
CE

③

—

E

④

STORM DR

⑤

FM

STOCK ON
0.30/p.l.h.

L¹
PRIVILEGS

L²
C FAVOR
HYPH

NOTE:
ON LOCAL TONES
IN ADDRESS - "C"
TO PR. N. FRANK

FIRE HYD.

GEOTEK

21. CONSULTING
SITES REPORT
ENGINEERING, L.L.C.
1415 N. 2nd St.
P.O. Box 111
Plymouth, MI 48170

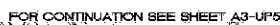
FEMA F

22A. 22B. 22C. 22D. 22E. 22F. 22G. 22H. 22I. 22J. 22K. 22L. 22M. 22N. 22O. 22P. 22Q. 22R. 22S. 22T. 22U. 22V. 22W. 22X. 22Y. 22Z. 22AA. 22AB. 22AC. 22AD. 22AE. 22AF. 22AG. 22AH. 22AI. 22AJ. 22AK. 22AL. 22AM. 22AN. 22AO. 22AP. 22AQ. 22AR. 22AS. 22AT. 22AU. 22AV. 22AW. 22AX. 22AY. 22AZ. 22BA. 22BB. 22BC. 22BD. 22BE. 22BF. 22BG. 22BH. 22BI. 22BJ. 22BK. 22BL. 22BM. 22BN. 22BO. 22BP. 22BQ. 22BR. 22BS. 22BT. 22BU. 22BV. 22BW. 22BX. 22BY. 22BZ. 22CA. 22CB. 22CC. 22CD. 22CE. 22CF. 22CG. 22CH. 22CI. 22CJ. 22CK. 22CL. 22CM. 22CN. 22CO. 22CP. 22CQ. 22CR. 22CS. 22CT. 22CU. 22CV. 22CW. 22CX. 22CY. 22CZ. 22DA. 22DB. 22DC. 22DD. 22DE. 22DF. 22DG. 22DH. 22DI. 22DJ. 22DK. 22DL. 22DM. 22DN. 22DO. 22DP. 22DQ. 22DR. 22DS. 22DT. 22DU. 22DV. 22DW. 22DX. 22DY. 22DZ. 22EA. 22EB. 22EC. 22ED. 22EE. 22EF. 22EG. 22EH. 22EI. 22EJ. 22EK. 22EL. 22EM. 22EN. 22EO. 22EP. 22EQ. 22ER. 22ES. 22ET. 22EU. 22EV. 22EW. 22EX. 22EY. 22EZ. 22FA. 22FB. 22FC. 22FD. 22FE. 22FF. 22FG. 22FH. 22FI. 22FJ. 22FK. 22FL. 22FM. 22FN. 22FO. 22FP. 22FQ. 22FR. 22FS. 22FT. 22FU. 22FV. 22FW. 22FX. 22FY. 22FZ. 22GA. 22GB. 22GC. 22GD. 22GE. 22GF. 22GG. 22GH. 22GI. 22GJ. 22GK. 22GL. 22GM. 22GN. 22GO. 22GP. 22GQ. 22GR. 22GS. 22GT. 22GU. 22GV. 22GW. 22GX. 22GY. 22GZ. 22HA. 22HB. 22HC. 22HD. 22HE. 22HF. 22HG. 22HH. 22HI. 22HJ. 22HK. 22HL. 22HM. 22HN. 22HO. 22HP. 22HQ. 22HR. 22HS. 22HT. 22HU. 22HV. 22HW. 22HX. 22HY. 22HZ. 22IA. 22IB. 22IC. 22ID. 22IE. 22IF. 22IG. 22IH. 22II. 22IJ. 22IK. 22IL. 22IM. 22IN. 22IO. 22IP. 22IQ. 22IR. 22IS. 22IT. 22IU. 22IV. 22IW. 22IX. 22IY. 22IZ. 22JA. 22JB. 22JC. 22JD. 22JE. 22JF. 22JG. 22JH. 22JI. 22JJ. 22JK. 22JL. 22JM. 22JN. 22JO. 22JP. 22JQ. 22JR. 22JS. 22JT. 22JU. 22JV. 22JW. 22JX. 22JY. 22JZ. 22KA. 22KB. 22KC. 22KD. 22KE. 22KF. 22KG. 22KH. 22KI. 22KJ. 22KK. 22KL. 22KM. 22KN. 22KO. 22KP. 22KQ. 22KR. 22KS. 22KT. 22KU. 22KV. 22KW. 22KX. 22KY. 22KZ. 22LA. 22LB. 22LC. 22LD. 22LE. 22LF. 22LG. 22LH. 22LI. 22LJ. 22LK. 22LL. 22LM. 22LN. 22LO. 22LP. 22LQ. 22LR. 22LS. 22LT. 22LU. 22LV. 22LW. 22LX. 22LY. 22LZ. 22MA. 22MB. 22MC. 22MD. 22ME. 22MF. 22MG. 22MH. 22MI. 22MJ. 22MK. 22ML. 22MN. 22MO. 22MP. 22MQ. 22MR. 22MS. 22MT. 22MU. 22MV. 22MW. 22MX. 22MY. 22MZ. 22NA. 22NB. 22NC. 22ND. 22NE. 22NF. 22NG. 22NH. 22NI. 22NJ. 22NK. 22NL. 22NM. 22NN. 22NO. 22NP. 22NQ. 22NR. 22NS. 22NT. 22NU. 22NV. 22NW. 22NX. 22NY. 22NZ. 22OA. 22OB. 22OC. 22OD. 22OE. 22OF. 22OG. 22OH. 22OI. 22OJ. 22OK. 22OL. 22OM. 22ON. 22OO. 22OP. 22OQ. 22OR. 22OS. 22OT. 22OU. 22OV. 22OW. 22OX. 22OY. 22OZ. 22PA. 22PB. 22PC. 22PD. 22PE. 22PF. 22PG. 22PH. 22PI. 22PJ. 22PK. 22PL. 22PM. 22PN. 22PO. 22PP. 22PQ. 22PR. 22PS. 22PT. 22PU. 22PV. 22PW. 22PX. 22PY. 22PZ. 22QA. 22QB. 22QC. 22QD. 22QE. 22QF. 22QG. 22QH. 22QI. 22QJ. 22QK. 22QL. 22QM. 22QN. 22QO. 22QP. 22QQ. 22QR. 22QS. 22QT. 22QU. 22QV. 22QW. 22QX. 22QY. 22QZ. 22RA. 22RB. 22RC. 22RD. 22RE. 22RF. 22RG. 22RH. 22RI. 22RJ. 22RK. 22RL. 22RM. 22RN. 22RO. 22RP. 22RQ. 22RR. 22RS. 22RT. 22RU. 22RV. 22RW. 22RX. 22RY. 22RZ. 22SA. 22SB. 22SC. 22SD. 22SE. 22SF. 22SG. 22SH. 22SI. 22SJ. 22SK. 22SL. 22SM. 22SN. 22SO. 22SP. 22SQ. 22SR. 22SS. 22ST. 22SU. 22SV. 22SW. 22SX. 22SY. 22SZ. 22TA. 22TB. 22TC. 22TD. 22TE. 22TF. 22TG. 22TH. 22TI. 22TJ. 22TK. 22TL. 22TM. 22TN. 22TO. 22TP. 22TQ. 22TR. 22TS. 22TT. 22TU. 22TV. 22TW. 22TX. 22TY. 22TZ. 22UA. 22UB. 22UC. 22UD. 22UE. 22UF. 22UG. 22UH. 22UI. 22UJ. 22UK. 22UL. 22UM. 22UN. 22UO. 22UP. 22UQ. 22UR. 22US. 22UT. 22UU. 22UV. 22UW. 22UX. 22UY. 22UZ. 22VA. 22VB. 22VC. 22VD. 22VE. 22VF. 22VG. 22VH. 22VI. 22VJ. 22VK. 22VL. 22VM. 22VN. 22VO. 22VP. 22VQ. 22VR. 22VS. 22VT. 22VU. 22VV. 22VW. 22VX. 22VY. 22VZ. 22WA. 22WB. 22WC. 22WD. 22WE. 22WF. 22WG. 22WH. 22WI. 22WJ. 22WK. 22WL. 22WM. 22WN. 22WO. 22WP. 22WQ. 22WR. 22WS. 22WT. 22WU. 22WV. 22WW. 22WX. 22WY. 22WZ. 22XA. 22XB. 22XC. 22XD. 22XE. 22XF. 22XG. 22XH. 22XI. 22XJ. 22XK. 22XL. 22XM. 22XN. 22XO. 22XP. 22XQ. 22XR. 22XS. 22XT. 22XU. 22XV. 22XW. 22XX. 22XY. 22XZ. 22YA. 22YB. 22YC. 22YD. 22YE. 22YF. 22YG. 22YH. 22YI. 22YJ. 22YK. 22YL. 22YM. 22YN. 22YO. 22YP. 22YQ. 22YR. 22YS. 22YT. 22YU. 22YV. 22YW. 22YX. 22YY. 22YZ. 22ZA. 22ZB. 22ZC. 22ZD. 22ZE. 22ZF. 22ZG. 22ZH. 22ZI. 22ZJ. 22ZK. 22ZL. 22ZM. 22ZN. 22ZO. 22ZP. 22ZQ. 22ZR. 22ZS. 22ZT. 22ZU. 22ZV. 22ZW. 22ZX. 22ZY. 22ZZ.

DISCLAIMER

UCLA Y 1251137
HERRICK, ABE
GENTLY, I SHALL
CONFESS THAT I
TO O'NEAL
INDONESIA, JAMAICA
LOCATION OF A
UNABANDONED
HOLD CITIES
CONGRUENT WITH
NO REPRESENTA
THAT ALL EXIST
ARE STAFF ASSUM
A WALKER ASSUM
HIS OWN SHILL, I
NEXT SHOWING CR
NOT SHOWING CR
LOCATION

[illegible][illegible]



FOR CONTINUATION SEE SHEET A3-UP2

FOR CONTINUATION SEE SHEET A3-UP7



BASES OF BEARING

[illegible]

BENCHMARK
PENNINGTON & "C" MCEN

RESERVATION: ALUM. CAP. 2" DIA., SET 1/4 CORN. 95 F., VOR-TEAS. THE SOUTH 1/4 CORNER OF SEC. 1, T. 21 N., R. 12 E. W. AND THE INTERSECTION OF S.W. 1/4 SEC. 12, AND HOF. RD., S.W. 1/4, S. 1. 3. N.E. 1/4, Sec. 12.

BEWEER CONSTRUCTION NOTES

- | | |
|---|---|
| 4 | INS-ALL 8" FIVE SEAMS & MAIN |
| 3 | INS-ALL 4" FIVE SEAMS & LATERAL PER
W/4-G STITCHING-ETTER 6/9 443-1 AND 443- |
| 2 | INS-ALL 8" FIVE SEAMS & MAIN |
| 1 | INS-ALL 10" SEVEN SEAMS & LATERAL PER
W/4-G STITCHING-ETTER 6/9 443-1 |

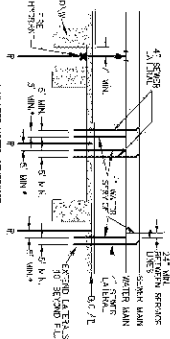
WATER CONSTRUCTION NOTES

1. RETAIL THE PERSONAL CREDITABILITY FROM
 2. M.A.G. STATIONERS RETAIL NO. 350
 3. RETAIL OF THE STATE \ VALUES
 4. RETAIL 22.000
 5. RETAIL 22.000
 6. RETAIL 22.000
 7. RETAIL 22.000
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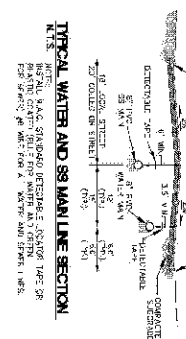
STORM DRAIN

STORM 124 h MAX: 0.17
STORM 124 h MIN: 0.17
STORM 0-24 h F10E

TYPICAL WATER AND 98 LATERALS
N.T.S.



TYPICAL WATER AND SS MAIN LINE SECTION



HEBECOM ARE AFFIRMING, E
ONLY, I SHALL BE THE
CONTRACTOR'S BECAUSE ALL

BUT FOR
1-800-782-5369
(1-800-THE-PC)

FEMA FLOOD ZONE

A PORTION OF THE PROJECT SITE LIES WITHIN AN AERIAL DESIGNATED 4A SPECIAL FLOOD HAZARD AREA, 4002-A. THE REMAINING PORTION OF THE SITE IS DESIGNATED AS ZONE OF M(1) IN THE 1976 FLOOD INSURANCE RATE MAP. SEE PLAN FOR SPECIFIC LOCATION.

GEOTECHNICAL NOTE:
24. CONSIDERATION SHALL BE GIVEN TO THE

SEALS REPORT PR-24363 HY 4V-BR/AN 10/11/94
L. WORTHINGTON, LLC
DATE: 2 SEP 1994
PROJECT NO: 1000-CFO

FIRE HYDRANT LOCATION
N.T.S.

